



## Committee on Finance

### Regular Meeting

~ Agenda ~

---

Tuesday, September 29, 2015

6:00 PM

Committee "B" (City Hall 3rd Floor)

---

1. An Ordinance Amending Ordinance No. 402 of Chapter 2015-30 of the Providence Code of Ordinances, Establishing a Tax Exemption and Stabilization Plan for the **River House Apartments**.
2. An Ordinance Amending Chapter 2014-23, No. 297 and Chapter 2015-25, No. 371 of the Providence Code of Ordinances Establishing a Tax Exemption and Stabilization Plan for the **South Street Parking Garage**.
3. An Ordinance Establishing the School Infrastructure Reserve Fund.
4. Certificates from City Collector, No. 78, recommending the cancellation of the taxes for the years 2002 -2013, (Tangible: Bankruptcies), pursuant to Section 44-7-14 of the General Laws of Rhode Island, 1956, As Amended, as the same are determined to be uncollectable.
5. Certificates from City Collector, No. 79, recommending the cancellation of the taxes for the years 2003 -2014, (Excise: Bankruptcies), pursuant to Section 44-7-14 of the General Laws of Rhode Island, 1956, As Amended, as the same are determined to be uncollectable.
6. Presentation by the City Solicitor relative to the process and procedure followed for notice of bankruptcy concerning city taxes.
7. Continued discussion relative to the FY 2015 Year End results, and discussion relative to the 2016 Budget, including proposed changes relative to austerity measures.

The following have been invited:

Brett Smiley, Chief Operating Officer  
Lawrence J. Mancini, Director of Finance

8. Ongoing Discussions relative to the City's Finances and any other matters related to Finances.

**PER ORDER THE COMMITTEE ON FINANCE**  
Councilman John J. Igliozi, Chairman

**The foregoing Committee may seek to enter into Executive Session.**

**Offices and City Council Chambers are accessible to individuals with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Office of Neighborhood Services at 421-7768 not less than 48 hours in advance of the hearing date.**